**FORMATO 4 – RESEÑA DE AGRUPACION O DUO**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CONCURSO MUJERES JÓVENES TALENTO 2019**  **CATEGORIA ARTES – AGRUPACION MUSICAL** | | | | | | | | | | | | | | | | | | | | | | |
| **Nombre de la Agrupación** | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | |
| **Representante del grupo** |  | | | | | | | | | | | | | | | | | | | | | |
| **Redes sociales** | **Facebook** | | | | | | **twitter** | | | | | | | | | | | | | | **Instagram** | |
|  | | | | | |  | | | | | | | | | | | | | |  | |
| **Integrantes del Grupo** | **Nombre** | | | | **Cargo en la banda** | | **N. de documento de identidad** | | | | | | | | | | | **Tel. o cel.** | | | **Correo** | |
|  | | | |  | | CC | |  | | | | TI | | | |  |  | | |  | |
|  | | | | | | | | | | |
|  | | | |  | | CC | |  | | | TI | | | |  | |  | | |  | |
|  | | | | | | | | | | |
|  | | | |  | | CC | |  | | | TI | | | |  | |  | | |  | |
|  | | | | | | | | | | |
|  | | | |  | | CC | |  | | | TI | | | |  | |  | | |  | |
|  | | | | | | | | | | |
|  | | | |  | | CC | | |  | TI | | | |  | | |  | | |  | |
|  | | | | | | | | | | |
| **Reseña de la banda** |  | | | | | | | | | | | | | | | | | | | | | |
| **Raider técnico** | **Guitarra** | | **Bajo** | | **Batería** | | | **Teclados** | | | | | | | | | | | **Tornamesa** | | | **Otros** |
| Si |  | Si |  | Si |  | | Si | | | | | |  | | | | | Si |  | |  |
| No |  | No |  | No |  | | No | | | | | |  | | | | | No |  | |

**Nota:** si alguna de las integrantes de la banda es menor de edad debe presentar el formato de autorización de los acudientes

**Firma del representante de la banda**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_